

# Agenda

**Meeting of** : Western Area Committee  
**Meeting held in** : Nadder Hall, Tisbury  
**Date** : Tuesday, 19<sup>th</sup> December 2006  
**Commencing at** : 4.30 pm

---

## Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

---

### 1. Apologies:

To receive any apologies for absence.

### 2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Area Co-Ordinator by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: Arabella Davies (01722 434250)*

### 3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Arabella Davies (01722 434250)*

### 4. Minutes:

To approve as a correct record the minutes of the ordinary meeting held on 23<sup>rd</sup> November 2006 (to follow).

### 5. Declarations of Interest:

To receive any declarations of interest.

### 6. Chairman's Announcements:

To receive any announcements from the Chairman.



Awarded in:  
Housing Services  
Waste and Recycling Services



7. **Neighbourhood Policing and the future for the South Wiltshire Rural Areas:**

Chief Inspector Dibble and Acting Inspector McGrath will be in attendance to provide members with a Powerpoint presentation on the proposed Neighbourhood Policing Teams for the rural areas in South Wiltshire and the local structure being put in place to service them.

(PLEASE NOTE: The Chairman has agreed to take this item first on the agenda)

Approx Timing 4.30 pm –5.30pm

8. **Planning Applications:**

To consider the planning applications set out in the attached report of the Head of Development Services.

(Approx Timing 5.30p.m. – 6.30p.m.)

*Contact Officer: see report for details*

*Background Papers: see report for details*

**Please note:**

*The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.*

*All maps are reproduced from ordnance Survey mapping with the permission of the Controller of Her majesty's Stationary office © Crown Copyright. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings.*

9. **Wall at the rear of Morgan's Chapel, The Quarry, Tisbury**

To consider the attached report of the Principal Planning Officer (Enforcement)

(Approx Timing 6.30p.m. – 6.45p.m).

*Contact Officer: Stephen Hawkins (01722 434691)*

*Background Papers: as attached*

10. **Parish Plan Endorsement – Dinton Parish Plan 2006:**

To consider the attached report of the Assistant Community Development Officer, together with the Parish Plan for Dinton.

(Approx Timing 6.45p.m. – 7.45p.m).

*Contact Officer: Annie Scadden (01722 434389)*

*Background Papers: as attached*

(Approx Timing.)

11. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**David Crook**  
Acting Chief Executive  
8<sup>th</sup> December 2006